

Does It Really Make Any Difference?

1. There are so many people in the world, even in the body of Christ, who do not take sin seriously at all. They don't believe that there is anything wrong, as long as they don't do anything that anyone else will know about; or what they do doesn't seem to really hurt anyone else. In other words, they feel as though it is alright to tell just a "little white lie" once in a while; or to steal once in a while; just as long as it is something little; or something that nobody will ever miss. Or they will think, "They'll never miss it. They have so much anyway." Some even believe that it is alright to fool around on their wife or their husband; or to commit adultery; just as long as their wife or their husband doesn't find out about it. They think, "They'll never find out, so does it really make any difference? Or what harm can it do, just as long as they do not know?" Believe me, it can cause plenty of harm; lying, stealing, or committing adultery. So many people feel as though, "It won't matter. God will forgive me if I just ask Him." How so many people are deceived by the devil! They believe that you have to commit some major crime, such as murder, or armed robbery, or something of this sort, before it ever really matters to God, or to anyone else. How wrong they are! Some people believe, even people who claim to be Christians, that there is nothing wrong with speaking cursing and other evil words, just as long as you don't use God's name in vain, or the preacher doesn't hear you. What about God? He hears every word we speak, even though we may be fifty miles away from anyone else. We never get away from God; no matter where we may go, or how alone we may believe that we are. There are so many people who do such things as these which we have mentioned, and never feel a bit of guilt about it. They just think or say, "Does it really make any difference?"

2. First of all, we need to realize that God is a God who sees everything that goes on. He continually abides from one corner of the earth to the other. Whether we feel his presence or not, He is always there. He sees all things. Job said in Job 28:10: "He cutteth out rivers among the rocks, and his eye seeth every precious thing." And in verses 23-24 of this same chapter, we read: "God understandeth the way thereof, and He knoweth the place thereof. For He looketh to the ends of the earth, and seeth under the whole heaven." Proverbs 15:3 also tells us: The eyes of the Lord are in every place, beholding the evil and the good." Hebrews 4:13 also tells us: "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of Him with whom we have to do." God also hears every word which is spoken. Isaiah 59:1 tells us: "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it

cannot hear.” Hebrew-kabed (kaw-bade): dull (of hearing), deaf, or stopped up. God Jehovah is a God who is an omnipresent God; seeing all things that take place all over the earth; and also hears every word which is spoken. He even knows every thought which passes through our minds. There is nothing which we can hide from Him. God told Job in Job 21:27: “Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.” And in Psalm 94:11 we read: “The Lord knoweth the thoughts of man, that they are vanity. Hebrew-hebel (hab-ale): emptiness, unsatisfactory, or sinful. Isaiah 66:18 also tells us: “For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.”

When Jesus was upon the earth, He knew the thoughts of every man; just as is still true today. We read in Matt. 9:1-4: “And He entered into a ship, and passed over, and came into his own city. And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, **Son, be of good cheer; thy sins be forgiven thee.** And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, **Wherefore think ye evil in your hearts?**” And also in Matt. 12:22-26, we read: “Then was brought unto Him one possessed with a devil, blind, and dumb: and He healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of devils. And Jesus knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?**” Jesus knew exactly what the people were thinking. In the Book of Luke, we read in chapter 5, verses 21-22: “And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, He answering said unto them, **What reason ye in your hearts?**” And in Luke 6:7-8 we also read: “And the scribes and the Pharisees watched Him, whether He would heal on the Sabbath day; that they might find an accusation against Him. But He knew their thoughts, and said to the man which had the withered hand, **Rise up, and stand forth in the midst.** And he arose and stood forth.” And Paul told us in 1 Cor. 3:20: “And again, The Lord knoweth the thoughts of the wise, that they are vain.” And also in Hebrews 4:12 we read: “For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder

of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.”

A. Quick-Greek-zao (dzah-o): life producing, or to give life unto (all who receive it).

B. Asunder-Greek-apochorizo (ap-okh-o-rid-zo): to separate, rend apart, or to place a division between.

C. Discerner-Greek-kritikos (krit-ee-kos): one who is decisive, or capable of knowing the very intents of one’s heart and mind, and is a proper judge of such. In conclusion of this section, let us always remember that God is always present, no matter where we may be. He sees every move that we make, He hears every word that we speak, and He knows every thought that we ever think. So can you still ask yourself the question, “Does it really make any difference?”

3. There are so many people, many even claiming to be Christians, who never have a second thought about telling a lie. Telling a lie is a sin! God told Moses when He gave him the Ten Commandments, in Exodus 20:16: “Thou shalt not bear false witness against thy neighbor.” In other words, “Thou shalt not lie.” God also said in Exodus 23:1: “Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.”

Both of these commandments are referring to lying. They are just as important as any of the other commandments of God. And a person will be blessed of God, if they choose not to lie. We read in Psalm 40:4: “Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.” God’s Word tells us in Psalm 63:11: “But the king shall rejoice in God; every one that sweareth by Him shall glory: but the mouth of them that speak lies shall be stopped.” Greek-halal (haw-lal): to celebrate, rejoice, or to have reason to sing praise. A person may believe that they have nothing to be concerned about, when they choose to continuously tell lies. We are told that their mouths will be stopped. If they do not choose to stop being a liar, then God will sooner or later cause their lying to stop. And we can rest assured, that it will be much easier, if we choose to stop any lying that we may be guilty of, on our own; rather than to keep up the sin until God has to bring an end to it. God tells us also in Psalm 101:7, that liars shall not dwell in his sight. A liar is one of the seven things which God mentions in Prov. 6:16-19, that He hates. We read in this scripture: “These six things doth the Lord hate: yea, seven are an abomination unto Him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that

soweth discord among brethren.” This does not mean that God hates their soul, or that He is not willing to forgive them if they ask Him to do so, and choose to repent of their lying. But God despises one who chooses to continuously be a liar. Prov. 19:5 tells us: “A false witness shall not be unpunished, and he that speaketh lies shall not escape.” One who desires to be a liar, will definitely be punished by God for their sin; and shall not escape the wrath of God. Verse 9 of this same chapter in Proverbs also tells us that anyone who speaks lies shall perish. And in Prov. 19:22, God tells us that it is better to be a poor man, than to be a liar. We read of a situation in the Book of Isaiah, where God tells us that the people allowed their iniquities to separate them from God; and their iniquities included speaking lies. We read in Isa. 59:1-4: “Behold, the Lord’s hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that He will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.” If you are one who has caused separation to come between yourself and God, stop and think about how you have been living your life. Have you chosen to speak truth from your mouth, or have you chosen to speak lies? God promised to punish Judah for the sins which they committed, which included lying. We read in Amos 2: 4-5: “Thus saith the Lord; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the Lord, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked.” Satan is the one who puts the desire into a person’s heart to lie. We are told in John 8:44: “Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” Also, we are told in 1 John 2:4, that anyone who claims to know God, and does not keep his commandments, is a liar.

And lastly, concerning liars, God tells us in Rev. 21:8: “But the fearful, and unbelieving, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.” If you choose to continually live your life being a liar, does it really make any difference? Very much! It can make the difference as to whether you spend your eternal life in Heaven with Jesus Christ, or whether you spend eternity in the fires of Hell.

The choice is up to you!

*4. Another thing which so many people take very lightly, is the matter of honesty, concerning that which belongs to others. There are so many people who have not a second thought about stealing from others. So many think that if others have more than what they themselves have, that it is alright to steal from them. And there are some who just love to steal, just because they know that they can do it without getting caught. They steal one time, and they don't get caught; so they just continue to steal, until they wind up in jail or prison, and make a real mess of their life. First of all, even if they are not caught in the act by the worldly authorities, let us not forget, as we mentioned before, that God's eyes are never closed. He sees all things. But still so many people just say, "Does it really make any difference?" Let us be reminded that one of God's great commandments is, "Thou shalt not steal," as we are told in Exodus 20:15. There are people who; in spite of the fact that they know that our prisons are full of people who have been caught and convicted for doing such, do not have a second thought about robbing a bank; or about breaking into a person's house, and stealing everything that they can get away with. Or they will rob a person on the street, and many times even kill them, to get the victim's money, or whatever they can find in their pockets. In spite of the warnings which God gives us in his Word about stealing, so many people act as though it makes no difference at all. What has happened to our respect for the Word of God, and what He desires of us? Do we no longer have any Godly fear at all? I remember the story in the Book of Genesis, of the brothers of Joseph; who started on their way from Egypt back to Canaan; and Joseph sent his steward, who found the money and Joseph's silver cup in their sacks. They really felt as though they were in deep trouble; because they thought that they would be guilty of stealing from the prince of Egypt; who was their brother Joseph. Even though this situation was planned by Joseph, if you read the whole story, in Genesis chapters 44-45, how many would try to lie their way out of the matter, if they were ever caught in such a situation? To many people, both the stealing and the lying about it, would make no difference at all to them. God tells us very clearly in Lev. 19:11: "Ye shall not steal, neither deal falsely, neither lie one to another." Hebrew-kachash (kaw-khash): to be untrue, dishonest, deceiving, or to be a liar. Jesus told us that if we are to obtain eternal life, we should not steal. Matt. 19:16-19 tells us: "And, behold, one came and said unto Him, Good Master, What good thing shall I do, that I may have eternal life? And He said unto him, **Why callest thou me good? There is none good but One, that is, God: but if thou wilt enter into life, keep the commandments.** He saith unto Him, Which?*

Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honor thy father and thy mother: and Thou shalt love thy neighbor as thyself.” Just as the devil is the father of all liars, he also is the father of all who choose to steal.

His main goal is to steal our souls, or to deceive us, and steal our hope, our joy, and all the other blessings which we have received only through Jesus Christ. We are told in John 10:10: “The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.” Paul makes it clear that we are to practice what we preach. We cannot choose to be a thief ourselves, and then try to teach others not to steal. We read in Romans 2:21: “Thou therefore which teachest another, teachest thou not thyself? Thou that preachest a man should not steal, does thou steal?” In other words, we are to live that which we teach unto others, and not be a hypocrite. Paul also teaches us that we are not to submit ourselves to the leadership of the devil; who will definitely tell us that it is alright to lie, to steal, or anything else which he can convince us to do that goes against the Word of God. We read in Eph. 4:26-28: “Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.” Zechariah tells us of a danger that comes upon anyone who chooses to be a thief. We read in Zech. 5:1-4: “Then I turned, and lifted up mine eyes, and looked, and behold a flying roll. And He said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits. Then said He unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief,. and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.”

Zechariah is speaking of a roll, or a scroll which flies over the land. Back in the Book of Deuteronomy, we are warned of the price which a man had to pay, when he was found stealing any of his brethren of the children of Israel. Deut. 24:7 tells us: “If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.” Hosea 4:1-2 also tells us: “Hear the Word of the Lord, ye children of Israel: for the Lord

hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.” Hebrew-rib (reeb): complaint, fault, rebuke, or debate. God most certainly is against stealing, and it most certainly does make a difference to Him, when we choose to be a thief, rather than choose to be honest. When we do so, we are no better in the eyes of God, than the devil; who is the greatest thief to ever exist.

*5. The next matter which we will take into consideration, is the matter of committing adultery. Many men (and women) have no respect for the one to which they are married whatsoever. They had just as soon commit adultery, as to eat an apple. And many people commit adultery every day, without ever realizing it. For Jesus told us in Matt. 5:28: **“But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.”** Men are not to look after women, other than their own wife, regardless of how attractive they may be. It seems as though many women in our society today, seem to have forgotten what it means to dress in a decent fashion. Many of them seem only to want to draw the attention of other people; even though this is a disgrace in the eyes of God. There are many men (and women) who seem to love to go dressed half naked. Sadly to have to say, so many of the men and the women in our society today, never have anything on their minds except sex. We wonder why our nation and the world has such a high rate of rape, and why there are so many divorces taking place. Just open your eyes! You’ll see the answer for most of it, without having to look very far at all. When we look at people today, we usually see more flesh than we do clothes. Does this make any difference to God? You had better believe that it makes a difference to Him. America is supposed to be a Godly nation; a nation which is an example of Christianity. May God have mercy upon us, for we are desperately failing Him. Men are told in the Word of God, to avoid such sights. Prov. 6:35 tells us: **“Lust not after her beauty in thine heart; neither let her take thee with her eyelids.”** The entire fifth chapter of Proverbs, warns us against sexual sin. We read in Prov. 5:1-23: **“My son, attend unto wisdom, and bow thine ear to my understanding. That thou mayest regard discretion, and that thy lips may keep knowledge. For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: But her end is bitter as wormwood, sharp as a two-edged sword. Her feet go down to death; her steps take hold on hell. Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them. Hear me now therefore, O ye children, and depart not from the words of my mouth. Remove thy way far***

from her, and come not nigh the door of her house: Lest thou give thine honor unto others, and thy years unto the cruel: Lest strangers be filled with thy wealth; and thy labors be in the house of a stranger; And thou mourn at the last, when thy flesh and thy body are consumed. And say, How have I hated instruction, and my heart despised reproof; And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! I was almost in all evil in the midst of the congregation and assembly. Drink waters out of thine own cistern, and running waters out of thine own well. Let thy fountains be dispersed abroad, and rivers of waters in the streets. Let them be only thine own, and not strangers' with thee. Let thy fountain be blessed: and rejoice with the wife of thy youth. Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? For the ways of man are before the eyes of the Lord, and He pondereth all his goings. His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. He shall die without instruction; and in the greatness of his folly he shall go astray." This chapter tells us all of the many hardships and troubles which will come unto any man (or woman) who is not faithful unto the one to whom they are married. It also tells us of the pleasures which a man (or woman) can receive by being faithful unto the one to whom they are married. God told us in Exodus 20:14, that thou shalt not commit adultery. Hebrew-naaph (naw-af): the breaking of wedlock, or the having of sexual relationships with one other than one's own husband or their wife. We also read in the Book of Leviticus what the penalty was for committing adultery under the Mosiac Law. Lev. 20:10 tells us: "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death."

We are also told in Pro. 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul." Hebrew-leb (labe): wisdom, common sense, intelligence, good judgment, or knowledge (of the price which God requires of one who commits such sin). God told us in the Book of Jeremiah, what happened to those of Israel who lied and committed adultery, among other things. Jer. 29:21-23 tells us: "Thus saith the Lord of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadnezzar, king of Babylon; and he shall slay them before your eyes; And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The Lord make thee like

Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; Because they have committed villany in Israel, and have committed adultery with their neighbor's wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the Lord." Hebrew-nebalah (neb-aw-law): foolishness, or wickedness. Adultery is also listed among those sins which shall forbid a person from inheriting the Kingdom of Heaven. We read in Gal. 5:19-21: "Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God." Committing adultery is a very serious matter in the eyes of God; and you can be certain, that it does make a difference in your relationship with Him, if you choose to live such a lifestyle.

6. *Are you one who speaks cursing out of your mouth one minute, and then speaks about the goodness of God the next minute? Or do you continually speak negative things out of your mouth, rather than speak positive words of confidence as we are taught to do in God's Word? If you do either, I can assure you that God is not satisfied with your lifestyle at all. We are taught in the Word of God, that we shall have whatsoever we speak. And Jesus taught us that we will be known unto others, as to what kind of person we truly are, by the words which we speak out of our mouth. He told us in Matt. 12:33-37: "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. O generation of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned."*

A. *Corrupt-Greek-sapros (sap-ros): rotten, bad, worthless, or contaminated.*

B. *Vipers-Greek-echidna (ekh-id-nah): an adder, or other poisonous snake.*

Jesus was very upset with the people, because they were doing serious damage to one another, by the evil words which they were speaking out of their mouths. They were bringing harm to one another, just as a poisonous snake would do.

They were speaking good, positive words one minute, and then turning and

speaking just the opposite kind of words the next minute. He was trying to teach them that they must either speak good words all the time, or speak evil words all the time. He wanted them to realize that they could not serve God, if they were going to be two-faced. They had to be totally faithful with their speech, as well as with the way in which they lived their lives. If we are going to live for God, then we must live for Him in every way; with our speech as well as with our actions. There is nothing any more poisonous, than a person who can not be trusted in what they say.

C. Out of the abundance of the heart the mouth speaketh. A person will speak what is really in their heart. If a person truly has the love of God in their heart, then they will continually speak words of love, as Jesus Himself done. They will not be speaking words of love one minute, and then words of evil the next minute.

D. Every Idle word. Greek-argos (ar-gos): inactive, nonbeneficial, useless, or words which are negative, and bring about bad circumstances rather than good.

E. The day of judgment. This is speaking of the day when all people shall stand before God, and give account of all which they have done and spoken; referring to the Great White Throne Judgment, at the end of time.

F. Justified-Greek-dikaioo (dik-ah-yo-o): to be declared innocent or free from wrong doing.

G. Condemned-Greek-katadikazo (kat-ad-ik-ad-zo): to be pronounced guilty (of sin and unrighteousness). James told us in his book, in James 3:10: "Out of the same mouth proceedeth blessings and cursing. My brethren, these things ought not to be." So many people speak in a most blessed manner, and then the next time that you hear them speak, they are speaking cursing upon other people; wishing the worst for them, as if they do not care if they lived or died. And James is telling us that it is wrong for us to be speaking in such a manner. We should always be hoping for the best for everyone. David prayed in one of the Psalms, for God to bring down his enemies, for their pride, and for their speaking of lies and of cursings. Psalm 59:10-13 tells us: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies. Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield. For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak. Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah" And Moses attempted to encourage the people of his day

to speak words of blessings, rather than words of cursing. Because cursings bring about death, but words of blessings bring about life. Deut. 30:19-20 tells us: "I call Heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

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That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Whether we realize it or not, but every time that we speak evil of another person, we are only causing evil to come upon our own life. Gal. 6:7 tells us: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." This is not only speaking of financial seeds, but also of seeds which come forth from our mouth. We will eventually see come to pass, whatsoever we speak out of our mouth.

7. Another area in which God is very displeased, is the case of his children speaking good things one moment, and the next moment we are speaking words which we know of as "cussing." Some people who claim to be a Christian, can allow cussing words to come out of their mouth, and never seem to feel a bit of guilt about it. When we become a Christian, we are to become new creatures in Christ Jesus, according to 2 Cor. 5:17. This means that we will not have the same evil desires as we had before we accepted Jesus Christ as our personal Savior. The Holy Spirit of God will come and live inside of us, and He will convict us when we do what is wrong, or sinful, and also when we speak words that are not pleasing to God the Heavenly Father. This makes you wonder about a person, when they can speak so holy and Godly one moment, and then speak words of evil the next minute; or throughout their conversation; and never appear to have a bit of conviction about the evil words which they speak. Whether we want to admit it or not, these words which we refer to as "cussing words," do not by any means bring any glory unto God; or set a good example for a Christian. Does this make any difference to God, when we speak this way? It most certainly does make a difference to Him. It breaks his heart very much.

Conclusion:

What kind of a life are you living before the Lord, and in the presence of other people? Are you one who is known to speak lies every time that you open your mouth; or are you one who is known to speak the truth? Let us remember that God told us in John 8:32, that the truth will set us free. Are you an honest person? Can you be trusted in all your affairs of life? No one

likes a thief. One who has to have what they possess by stealing from others, really has nothing at all. Stealing is not the way to get rich. Stealing is only a means of self-destruction. Are you one who is guilty of committing adultery in your heart? Can your helpmate trust you when you are alone, or away from them? Are you one who is continuously speaking cursings, rather than speaking the blessings of God? If so, the only one who is really going to be cursed, is yourself. What about the language which you speak? Are the words of your mouth continuously the words that God would have you to speak? Or are you guilty of speaking blessings one moment, and the next time you are heard, you are speaking cursings and “cuss” words of every type? Does it really make any difference to God, if you are guilty in any of these areas which we have discussed? Yes! It very much breaks the heart of God, when we choose to live less than a holy life. Stop and take a moment to examine your lifestyle. Are you pleasing the Heavenly Father?

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